

FRANCIS W. LAYTON SCHOLARSHIP FUND

To the Executive Members of the Bethel Guardian Council:

Bethel No. _____ Location _____

This is to inform you that I am making application for a scholarship from the **FRANCIS W. LAYTON SCHOLARSHIP FUND**. In support of my application it is necessary that I have a letter from the Executive Members of the Bethel Guardian Council of my Bethel, attached to this report. Your cooperation and promptness in supplying the administrator of the **FRANCIS W. LAYTON SCHOLARSHIP FUND** with this information will be appreciated. Attached is a stamped pre-addressed envelope to the administrator of the fund to assist in your prompt reply.

Signed _____
(Applicant's signature)

To be answered by an executive Member of the Bethel Guardian Council.

As this is a fund whose conservation will benefit others who follow, it is most important that it will be made available only for those that are in every way worthy. We solicit your free and frank answers to the following questions. Your reply to the questions and letters giving any additional information, will be held in strict confidence.

1. Parents or legal guardians names _____

2. Parents or legal guardians occupations _____

3. How long have you known the applicant? _____

4. When was the applicant initiated into Job's Daughters? _____

5. What Bethel Offices has she held? _____

6. Does the applicant need help to complete her education? (Provide details)

7. Do you consider the applicant in every way worthy of this scholarship? _____

8. Is there anything in the applicant's training, views or associations that are unfavorable or opposed to the constitutional government of her State or Country? _____

If so, What? _____

9. Attach a letter on 8 ½ x 11 unlined paper from and signed by **all Executive Members of the Bethel Guardian Council**. Within the contents of the letter please include a complete description of the applicant's activities and participation within the Bethel.

(Bethel Seal)

Signed _____
(Bethel Guardian's signature or Executive Member)

DEADLINE: POSTMARKED ON OR BEFORE JUNE 30.